

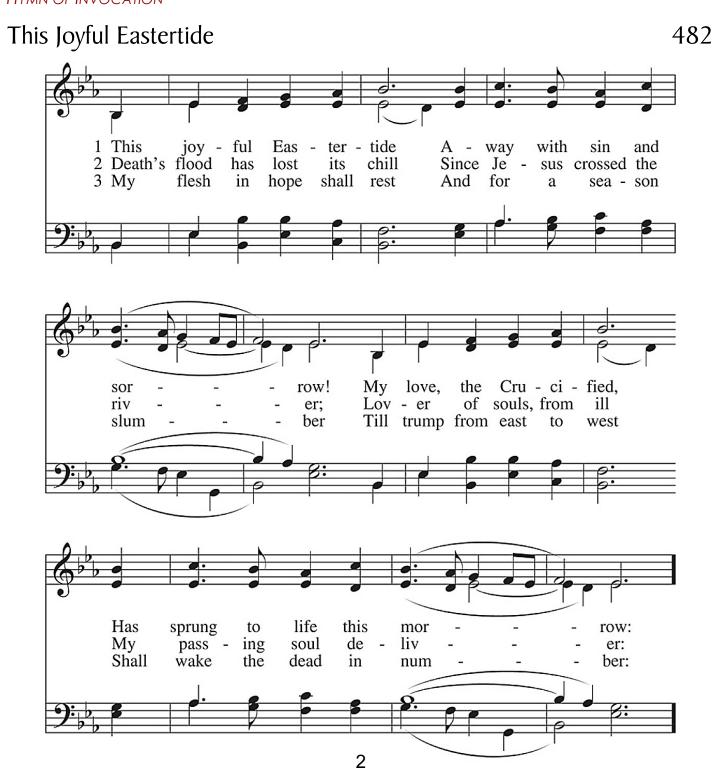
TRINITY LUTHERAN CHURCH, MENASHA, WI SECOND SUNDAY OF EASTER SUNDAY, APRIL 24, 2022



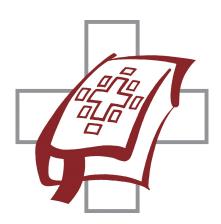
DIVINE SERVICE

Setting Four

Pastoral Greeting Stand Hymn of Invocation







CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

who made heaven and earth.

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared. Psalm 130:3-4

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

 God, be merciful to me, a sinner.

 [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

The pastor faces the congregation:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen. [John 20:19-23]



SERVICE OF THE WORD

INTROIT

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

- Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!
- P Sing to him, sing praises to him; tell of all his wondrous works!
- Glory in his holy name; let the hearts of those who seek the Lord rejoice!
- P Seek the Lord and his strength; seek his presence continually!
- Remember the wondrous works that he has done, his miracles, and the judgments he uttered.
- P He remembers his covenant forever, the word that he commanded, for a thousand generations.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA IN EXCELSIS ~ Glory to God in the Highest

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

BLESSEO
ARE THOSE WHO HAVE
NOT SEEN
+ AND YET HAVE +
BELIEVEO

SALUTATION and COLLECT OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

The Collect of the Day is spoken.

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

2 Timothy 4:22

C Amen.

Sit

FIRST READING ~ Acts 5:12-32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the

guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. ²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

EPISTLE ~ Revelation 1:4-18

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

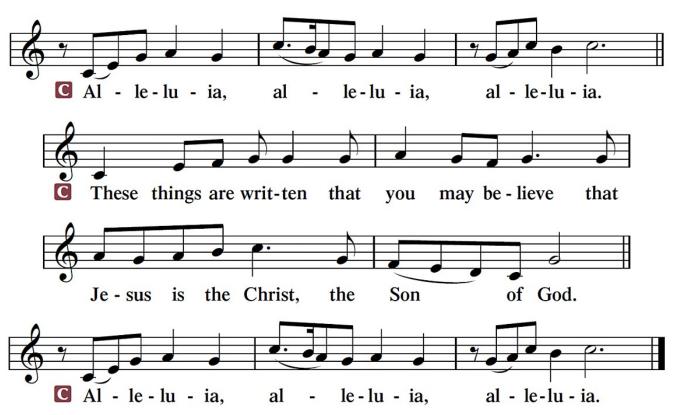
¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

- A This is the Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA



HOLY GOSPEL ~ John 20:19-31

- P The Holy Gospel according to St. John, the twentieth chapter.
- **G**lory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit



APOSTLE'S CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen







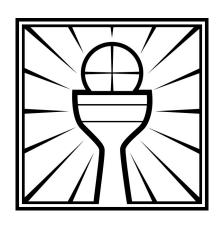
Stand

- P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

 Philippians 4:7
- C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

- **C** And with your spirit.
- **P** Lift up your hearts.

[Colossians 3:1]

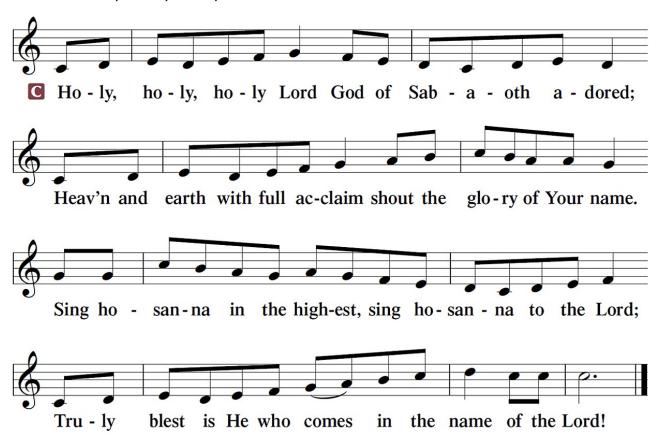
- **C** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is good and right so to do.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from \(\frac{1}{2} \) evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

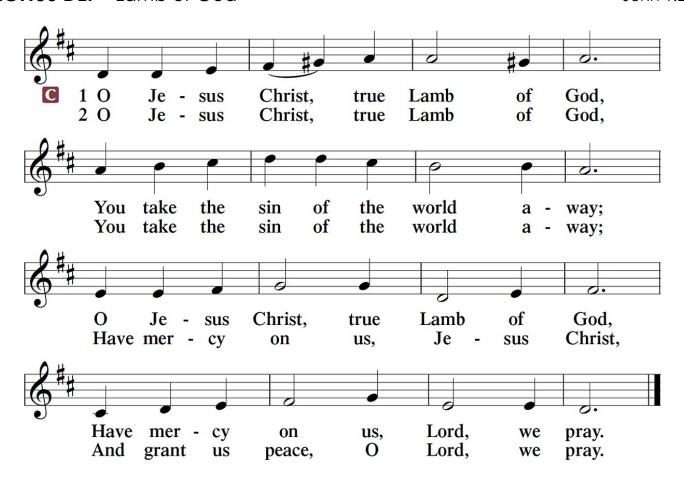
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19

- P The peace of the Lord be with you always.
- C Amen.

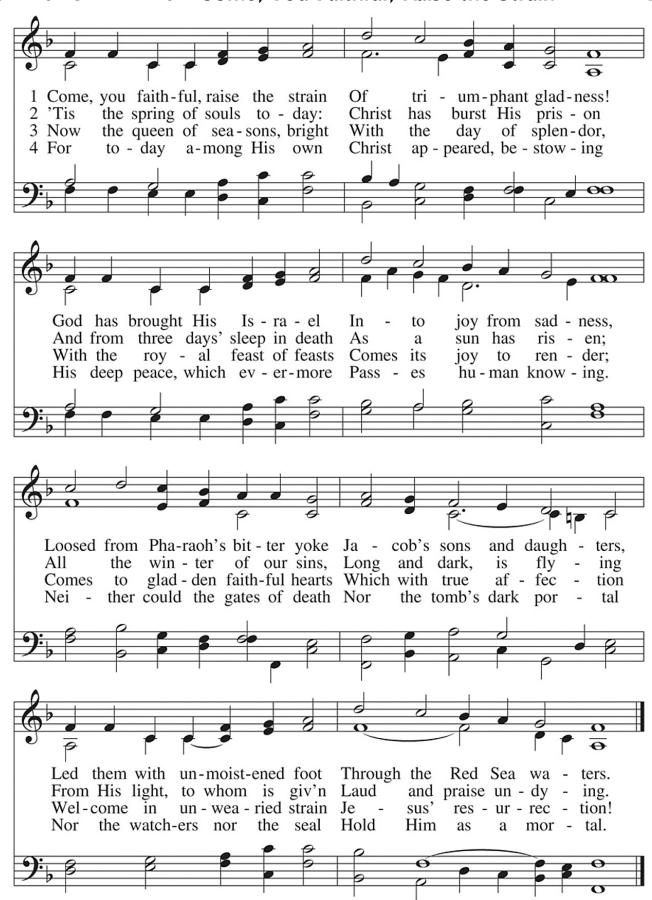




Sit

DISTRIBUTION

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.





- 5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.
- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

O Sons and Daughters of the King

470



- 6 "My pierced side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!

- 8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia!
- On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 in peace.
- C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



POST-COMMUNION COLLECT

- **A** Let us pray.
- Me give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. [Psalm 103:1]

- C Thanks be to God.
- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
 Numbers 6:24-26
- C Amen.

Sit

+ Soli Deo Gloria +

Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

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THE SECOND WEEK OF EASTER

APRIL 24-30

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week Hymn for the Week		Psalm 148 LSB 471
SUN	Exodus 20:1-24	Luke 4:1-15
MON	Exodus 22:20-23:13	Luke 4:16-30
TUE	Exodus 23:14-33	Luke 4:31-44
WED	Exodus 24:1-18	Luke 5:1-16
THU	Exodus 25:1-22	Luke 5:17-39
FRI	Exodus 31:1-18	Luke 6:1-19
SAT	Exodus 32:1-14	Luke 6:20-38

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

Collect

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son ⅓ and the Holy Spirit, order our days and our deeds in His peace.

Amen